Science and Faith as Strange Bedfellows

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I. Recap

- It’s Complicated: The Faith-Science Relationship (Apr 2)
- ‘Todd Wilson Preaches Short Sermons’ & Other Popular Myths (Apr 9)
- Science and Faith as Strange Bedfellows (Apr 23)
- Seeking Wisdom: Where Do We Go from Here? (Apr 30)

II. Early Christians on “Scientific” Knowledge

- Augustine (354-430 AD): “Now, it is a disgraceful and dangerous thing for an infidel to hear a Christian, presumably giving the meaning of Holy Scripture, talking nonsense on these topics; and we should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn …”

- Aquinas (1225-1274 AD): Integrating Aristotle and the Christian faith

III. Empirical Science and the Fall of Adam


IV. Evolutionists at Old Princeton?

- The curious incident of B. B. Warfield, a staunch inerrantist, and his encounter with Darwin’s theory of evolution.

Closing Thought …

“On the near side of complexity is simplistic. On the far side of complexity is simple.”
—Addison Leitch (adapting a quote from Oliver Wendell Holmes)